

#### **EAST COAST RAILWAY**

# RAILWAY RECRUITMENT CELL, BHUBANESWAR Office of the Chairman, 2<sup>nd</sup> Floor, South Block, Rail Sadan, Chandrasekharpur, Bhubaneswar, Odisha - 751017.

Notification No. ECoR/RRC/ Act Appr/2019

Date: 07.12.2019

#### **NOTIFICATION**

Sub: Engagement of Apprentices under the Apprentices Act, 1961 over East Coast Railway for the year 2019.

Issuing Date & Time	07.12.2019 at 11:00 hrs
Closing Date & Time	06.01.2020 at 23:59 hrs

ONLINE applications are invited from interested candidates for engagement of Apprentices for training under the **Apprentices Act,1961** in the designated trades at Workshops/Units in the East Coast Railway for **1216** vacancies.

- 1. Candidates should note and take cognizance of the fact that this is a Centralized Notification for engagement of Apprentices under the Apprentices Act, 1961 for East Coast Railway Units and Railway Recruitment Cell, East Coast Railway (RRC/ECoR) is the nodal agency for processing of ONLINE applications from candidates and preparation of their merit list. No other mode of submission of applications shall be entertained.
- 2. Apprentices will be engaged in the following Units and trades:-

#### 2.1. <u>EAST COAST RAILWAY HEADQUARTER</u>

SI	Trade		Break up of vacancies							
No		UR	SC	ST	OBC	EWS	TOTAL	PWD*	ESM#	
1	Computer Operator and Programming Assistant	3	1	2	3	1	10	0	0	

## 2.2. CARRIAGE REPAIR WORKSHOP, MANCHESWAR, BHUBANESWAR

SI	Trade	Break up of vacancies							
No		UR	SC	ST	OBC	EWS	TOTAL	PWD*	ESM#
1.	Fitter	19	11	20	22	8	80		
2.	Sheet Metal Worker	5	3	5	5	2	20		
3.	Welder	9	5	10	10	4	38		
4.	Machinist	3	2	3	3	1	12		
5.	Mechanic (M.V.)	3	1	2	3	1	10		
6.	Carpenter	7	4	8	8	3	30	10	7



	TOTAL			62	33	62	68	25	250	10	7
	TOTAL						3	1	10		
10.	Painter			3	<u> </u>			<u> </u>	10		
	Wireman			3	1	2	3	1	10		
	Mech.		A.C.	3	1	2	3	1	10		
8.	Refrigeration	&	A C	<del>  '</del> -	<del>-</del>	+	8	3	30		
7.	Electrician			7	1	8		2	T	<del>,</del>	

# 2.3. KHURDA ROAD DIVISION

SI No	/ raue		Break up of vacancies								
		UR	SC	ST	OBC	EWS	TOTAL	PWD*	ESM #		
1.	Fitter	27	16	28	30	11	112	. ***	ESIVI #		
2.	WELDER (G&E)	8	5	9	9	3	<del></del> i				
3.	TURNER	1	1	1	2	1	34				
4.	ELECTRICIAN	13	8	13	14		6				
5.	MACHINIST	3		3		5	53				
6.	D/MAN (MECH.)	1		<del>├</del> ── <del></del> ─┤	3	1	12				
7.	Draftsman (Civil)	┿┈┈┤	0	0	1	0	2				
8.	D. (	1	0	0	0	0	1	13	10		
	Refrigeration & A.C. Mech.	3	1	3	3	1	11				
9.	Wireman	3	2	3	3		40				
10.	Carpenter	9	6	10		$-\frac{1}{4}$	12				
11	Electronics Mech	4	2		11	4	40				
12	Plumber			4	4	2	16				
${-}+$	Mason	3	_1	2	2	1	9				
		3	1	2	2	1	9				
	TOTAL	79	45	78	84	31	317	13	10		

# 2.4. WALTAIR DIVISION

Si No	Trade		Break up of vacancies									
			UR	SC	ST	OBC	EWS	TOTAL	PWD*	ESM#		
1. 	Fitter		10 7	37	17	69	26	256		LO141 #		
2.	Welder (G&E)		28	9	4	17	6	64	' 			
3.	Turner		6	2	1	4	1					
4.	ELECTRICIAN		51	 17	8	32		14				
5.	MACHINIST		7	2	1		12	120				
6.	D/MAN (MECH.)		2		<u> </u>	4	2	16				
		<del></del>			0	_ 1	0	4	22	17		
	Draftsman (Civil)		_ 1	0 j	0	0 ]	0	1				
- 1	Refrigeration & Mech.	A.C.	3	1	0	1	0	5				

		7							
	TOTAL	23	78	37	147	147 54 553 2	22	17	
13	Mason	4	1	1	2	1	9		
12	Plumber	4	1	1	2	1	9		
11	Electronics Mech	9	3	1	6	2	21		
10.	Carpenter	11	3	2	6	2	24		
9.	Wireman	4	1	1	3	1	10		-

#### 2.5: **SAMBALPUR DIVISION**:

SI	Trade				Break	up of v	acancies		
No		UR	sc	ST	ОВС	EWS	TOTAL	PWD*	ESM#
1.	Fitter	8	5	9	9	4	35		
2.	Electrician	4	2	4	4	1	15		
3.	Welder (G&E)	2	1	1	1	0	5		
4.	Draftsman(Civil)	1	0	0	0	0	1		
5.	Wireman	3	1	2	3	1	10	3	2
6.	Carpenter	1	1	1	1	1	5		
7.	Electronics Mech	2	1	1	1	0	5		
8.	Plumber	1	1	1	1	1	5		
9.	Mason	2	1	1	1	0	5		
	TOTAL	24	13	20	21	8	86	3	2

\*PwBD:- Persons with Benchmark Disabilities, #ESM:- Ex-Servicemen.

**NB**: (i) Seats of PwBD and Ex-Servicemen in the above tables are not separate, but included in the total number of seats as per provision.

- (ii) When the prescribed number of persons belonging either to the Scheduled Castes or to the Scheduled Tribes are not available, the training slots so reserved for them may be filled by persons of either community, if available, and if the prescribed training slots can't be filled even in the above given manner, then the training slots so lying unfilled may be filled by persons not belonging to the Scheduled Castes or the Scheduled Tribes. Similarly, the seats remaining unfilled by OBC/ EWS candidates may be filled by unreserved category.
- (iii) Reservations to Ex-servicemen, their children and children of Armed Force personnel will be engaged for Apprenticeship as per details mentioned below:

  a) Children of deceased/disabled Ex-servicemen including those killed/disabled during peace time.
  - b) Children of Ex-servicemen
  - c) Children of Serving Jawans
  - d) Children of Serving Officer
  - e) Ex-Servicemen



#### 3. ELIGIBILITY CONDITIONS: Age (Age limit as on 28.12.2019)

- 3.1 The candidates should have completed 15 years of age and should not have completed 24 years of age as on the cut-off date off Notification.
- 3.2 Upper age limit is relaxable by 05 years in case of SC/ST candidates, 3 years in case of OBC candidates.
- 3.3 For Persons with Disability, upper age limit is relaxed by 10 years.
- 3.4 Upper age limit is relaxable by up to additional 10 years for ex-servicemen to the extent of service rendered in Defence Forces plus 03 years provided they have put in a minimum of 6 months service at a stretch, except Ex-servicemen who have already joined the Govt. service on Civil side after availing the servicemen status for the purpose of their engagement.
- 3.5 The candidates who want to avail the benefit of reservation of SC/ST, must produce his/her Caste certificate on Central Government format issued by appropriate authority as per sample **Annexure-I** at the time of Document Verification. Similarly, candidates who want to avail the benefit of reservation of OBC, must produce Caste certificate and Non-Creamy Layer Certificate on Central Government format issued by appropriate authority as per sample **Annexure-II** at the time of Document Verification. OBC Certificate should not be older than one year from the date of closure of this Notification.
- 3.6 The candidates who want to avail the benefit of reservation of Ex-servicemen and Armed Forces Personnel, must produce Discharge certificate and in case of children of Ex-servicemen and children of Armed Forces Personnel, they must produce discharge certificate or Armed Forces serving certificate respectively (as the case may be) of his/her parents at the time of document verification.

#### 4. ELIGIBILITY CONDITIONS: MINIMUM EDUCATIONAL QUALIFICATION

The candidate must have passed 10<sup>th</sup> class examination or its equivalent (under 10+2 examination system) with minimum 50% marks, in aggregate, from recognized Board and also should possess the National Trade Certificate in the notified trade issued by NCVT/SCVT.

However, for Trade Welder (Gas and Electric), Sheet Metal Worker, Wireman and Carpenter the minimum educational qualification is 8<sup>th</sup> class pass from recognized School and the National Trade Certificate in the notified trade issued by NCVT/SCVT.

N.B: The candidates should have already passed the prescribed qualification on the date of issue of Notification.

# 5. <u>ELIGIBILITY FOR THE PERSON WITH BENCHMARK DISABILITY FOR ENGAGEMENT AS APPRENTICES</u>

5.1. Only Loco motor or Cerebral palsy (OH) who suffers from not less than 40% of relevant disability and Hearing Handicapped (HH) having 60 decibels or more in the better ear in the conversational range of frequency are eligible to apply.

5.2. Provided also that the standard of fitness will be relaxed in case of Orthopedically handicapped person for the following trades with maximum disability as mentioned against each trade namely:-

TRADES	Disability Requirement
Electrician	Partially lower limb candidates can be accommodated
Welder (Gas &	A person without leg and without three finger of one hand
Electric)	can be accommodated
Machinist	Only small finger damaged can be accommodated
Painter (General)	One upper and lower limb partially damaged can be accommodated.
Fitter	Lower limb partially damaged from one side can be accommodated
Carpenter	One upper and lower limb partially damaged can be accommodated
Electronics	Without legs or leg can be accommodated
Draughtsman	Partially without both legs or without one leg and upper left limb
(Mechanical)	damaged can be accommodated
Mechanic (Motor	Upper limb partially damaged (little finger & ring finger)
Vehicle)	can be accommodated for both hands. Lower limb partially damaged
·	only one side can be accommodated.
Turner	Lower limb partially damaged from one side can be accommodated
Sheet Metal	Both lower limb damaged can be accommodated
Refrigeration &	Only one lower limb partially working can be accommodated. Small
A.C. Mechanic	finger of each hand damaged can be accommodated.
Plumber	A person without one or two finger of foot and hand can be
	accommodated.

#### 5.3. Low vision (VH):

"Person with low vision" means a person with impairment of visual functioning even after treatment or standard refractive corrections but who uses or is potentially capable of using vision for the planning or execution of a task with appropriate assistive device.

- 5.4. Person with Benchmark Disability (PwBD) who wants to avail the benefit of reservation must produce a disability certificate issued by a competent authority (i.e. Medical Board duly constituted by the Central or State Government).
- 5.5. Other than above mentioned Persons with Benchmark Disabilities (PwBD) candidates should not apply as PwBD, and, they will not be eligible for such concessions/facilities.

#### 6. MODE OF SELECTION:

6.1. Selection will be on the basis of merit list prepared in respect of all the eligible candidates who apply against the notification. The merit list will be prepared by taking average of matriculation [with minimum 50% (aggregate) marks] plus ITI (in the trade in which Apprenticeship is to be done) marks. The panel will be prepared taking the average of the percentage marks obtained by the candidate in both matriculation and ITI examination giving equal weightage to both. e.g., A candidate secured 80.58 % marks in Matriculation examination and 91.68% marks in ITI, then marks considered for selection will be ½ [80.58 + 91.68] = 86.13.



Further, for trades where minimum educational criteria is 8th pass + ITI, the merit list will be prepared by taking average of marks scored in 8th and ITI (in the trade in which Apprenticeship is to be done) marks.

- 6.2. Shortlisted candidates, thus enlisted, will be called for document/Certificate verification to the extent of 1.5 times of the notified vacancies.
- 6.3. In case of two candidates having the same marks, the candidates with older age shall be preferred. In case the dates of birth are also the same, then the candidate who passed matriculation examination earlier shall be considered first.
- 6.4. A final merit list will be prepared unit wise, trade wise and community wise, equal to the number of slots in the descending order of percentage of marks obtained by the candidate, as stated above.
- 6.5. Candidates finally enlisted would be subject to verification of original testimonials.

#### 7. HOW TO APPLY:

#### 7.1 Application Fee:

Candidates should submit application fee for an amount mentioned below:

SI No	Category	Amount to be submitted
i)	For all candidates except those mentioned in (ii) below	₹ 100/- (One Hundred Only).
ii)	SC/ST, Persons with Disabilities (PWDs), Women	NIL

#### 7.2. Procedures for payment of examination fees:-

- Payment will have to be made online through payment gateway as part of online application process.
- The payment can be made by using debit card / credit card / Internet Banking / e-wallets, etc. by providing information as asked on the system.
- For online payment/refund, transaction charges, if any, will be borne by the candidate.
- If the online transaction is not successfully completed, please login again and make payment for the same.

#### 7.3. Documents required for applying ONLINE:

Before filling of online application, candidates are advised to keep scanned copy of following documents ready with them:

## 7.3.1 Photograph and signature (jpg/jpeg format having file size 20kb -50kb,)

- i) Recent Passport size photograph with clear front view of the candidate's face having pixel size of **100 x 120**.
- ii) Specimen signature having pixel size of 160 x 70.

#### 7.3.2 Certificates (pdf format having file size 50kb-200kb):

- i) Std X / 8th mark sheet\*
- ii) Std X Pass Certificate \*
- iii) Community certificate for SC/ST/OBC/EWS (if applicable)
- iii) PwBD certificate (if applicable).
- iv) ITI provisional & mark sheet issued by NCVT/SCVT
- \* NOTE: Only for the trades Welder (Gas and Electric), Sheet Metal Worker, Wireman and Carpenter candidates who do not have 10<sup>th</sup> Pass certificate can upload 8<sup>th</sup> mark-sheet.

#### 7.4. Procedure to be followed for applying online:

- 7.4.1 Candidates are required to apply ONLINE by visiting <a href="www.rrcbbs.org.in">www.rrcbbs.org.in</a>
  Detailed instructions for filling up ONLINE applications will be available on the website.
- 7.4.2 Candidates are required to click on the link provided for filling ONLINE applications and fill up the personal details/BIO- DATA etc carefully.
- NOTE-I: Candidates should ensure that their name, father's name, date of birth is exactly as recorded in Matriculation or equivalent certificate. Any deviation found during Document Verification will lead to cancellation of candidature and also debarment.
- NOTE-II:Candidates are advised to indicate their active mobile number and valid e-mail ID in the ONLINE application and keep them active during the entire engagement process as all important messages will be sent by email/SMS which will be treated as deemed to have been read by the candidates.
- 7.5 Candidates have to apply for any one Unit only. The candidates must go through the available training slots vis-à-vis their ITI Trade thoroughly and select the Units accordingly. It should not happen that the selected unit does not have any training slot requirement for their ITI Trade. In such a situation their application may eventually become meaningless, as they would not be allowed to make any changes after the final submission.
- 7.6 Candidates have to keep printouts of their Online application. If found Eligible, he/she will be called for Document Verification and the print out of Online application is required to be produced at the time of Document Verification.
  - **NOTE**: To avoid last minute rush, candidates are advised in their own interest to submit ONLINE application well in advance before the closing date.

#### 8. INVALID APPLICATIONS:

The applications having any of the following deficiencies/discrepancies or irregularities will be summarily rejected:

- i) Application without proper scanned photograph and signature.
- ii) Application without proper certificates, in respect of date of birth, educational/ scouting qualifications
- iii) Caste (SC/ST/OBC & OBC declaration) certificate and other certificates should be obtained from the appropriate authority in the prescribed format.
- iv) Any other deemed irregularity.

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# 9. TRAINING PERIOD & STIPEND

- 9.1 Selected candidate will be engaged as apprentices for the period as applicable for the designated trade and they will be paid stipend during their training as per extant rules.
- 9.2 No Hostel accommodation will be provided and selected candidates will have to make their own arrangement during their training as per Apprentices Act 1961 and they will be released on completion of the training.

# 10. AGREEMENT OF TRAINING

Before commencement of the Apprenticeship training in the designated trade, the selected candidate or, if he/she is a minor then, his/her guardian has to enter into a Contract of Apprenticeship with the employer.

### 11. MEDICAL FITNESS

A person shall be eligible for being trained under the Apprentices Act, 1961 and Apprenticeships Rules, 1992, as amended from time to time, selected candidates should produce a medical certificate at the time of document verification in the prescribed form (Annexure-III) signed by the Government Authorised Doctor (Gaz) not below the rank of Assistant Surgeon of Central/State Hospital.

### 12. HELP DESK

For any assistance during the online submission and printing of application forms the candidates can call the following help line numbers from 09 AM to 06 PM (Excluding Public Holidays and Sundays): 9121276839, 9121276846
They can also send email to <a href="mailto:helpdeskrrcbbs@gmail.com">helpdeskrrcbbs@gmail.com</a>

## 13. <u>IMPORTANT INSTRUCTIONS</u>

- 13.1 The decision of the Railway administration in all matters relating to eligibility, acceptance or rejection of the applications and mode of selection shall be final.
- 13.2 This notification is purely for giving apprenticeship training and not for employment.
- 13.3 Canvassing in any form will disqualify the candidature and no correspondence will be entertained in the matter.
- 13.4 Before applying, the candidates should ensure that he/she fulfils the eligibility and other criteria, at any stage of engagement and if erroneously engaged, such candidates shall be summarily dismissed without notice.
- 13.5 The candidates are required to produce original testimonials for verification. If it is noticed by the Railway administration that the applicant has furnished wrong/fake Certificates / false certificates, the Railway administration reserves the right to discharge the candidate / selected candidate at any stage without notice even after his selection to undergo training.

- 13.6 No daily allowance / conveyance allowance or travelling allowance will be paid to the candidate who will be called for document verification.
- 13.7 After selection for engagement, request of candidate to change the Unit will not be considered.
- 13.8 The list of selected candidates who will be called for Document Verification will tentatively be provided by 20.01.2020.

CHAIRMAN, RAILWAY RECRUIYMENT CELL

EAST COAST RAILWAY, BHUBANESWAR

# FORM OF CASTE CERTIFICATE FOR SC/ST CANDIDATES The format of the certificate to be produced by Scheduled Castes or Scheduled

The format of the	certificate to b	e produced by Scheduled Casics of Consultation
Tribes candidates a	pplying for app	ointment to posts under the Government of India.
Son/Daughter*	of	Shri/Smtof
ofvillage/t	own*	District/Division* of belongs to the
	4- 4 <del>K</del>	DEIDING to the
Caste/Tribe * which	is recognized a	s Scheduled Caste/Schedule Tribe* under:
The Constitution (Sch	eduled Castes/S	Scheduled Tribes) order , 1950 Scheduled Tribes) (Union Territories) order, 1951 [
The Constitution (Sci	neduled Castes/	Scheduled Tribes) (Othor Fortherner)
as amended by	the	ribes Lists (Modification) Order, 1956, the Bombay
Schedule Castes an	d Scheduled II	mpes Lists (Modification) Stast,
Reorganization		, 1966, the State of Himachal Pradesh Act, 1970, the
(Amendment) Act, I	9/6. The Cons	and Nagar Haveli) Scheduled Tribes order, 1962@
order, 1962. The Cor	-dicherry Schoo	fuled Caste order, 1964@
The Constitution (Pol	naicherry) Scried	Uttar Pradesh) order, 1967@
The Constitution Sch	equied Tribes (C	iu) Scheduled Caste order , 1968@
The Constitution (Go	a, Daman and D	iu) Scheduled Tribes order , 1968@
The Constitution (No.	a, Daman and D	ed Tribes order, 1970@
The Constitution (Sik	(kim) Scheduled	Castes order, 1978@
The Constitution (Sik	kim) Scheduled	Tribes order, 1970@
The Constitution (Ja	mmu & Kashmir)	Scheduled Tribes order, 1989@
The Constitution (SC	') orders (Ameno	dment) Act, 1990@
The Constitution (ST	) orders (Amend	Iment) Act. 1991@
The Constitution (ST	) orders (Second	d Amendment) Act, 1991@
2. Application	in the case of	Scheduled Caste/Scheduled Tribe Persons who have
migrated from one		
	Administration.	The partitionto
This certificate is i		
issued to	Shri/Smt/*	Father/Mother of
		At MIIORA (TOWI)
District/Division*		of state/Union Territory* who
belongs to the	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Caste/Tribe* which is recognized as a Scheduled
Caste/Scheduled T	ribe in State/U	nion Territory* issued by the dated
		and/or his/her * family, ordinarily Of District/ Division* of the
%3. Shri/Smt/Kum	*	of District/ Division* of the
reside(s) in village	/town"	ofDistrict/ Division* of the
State/Union Territo	ry^ of	Signature
Place		Olg. Marie
Date		Designation
		(With seal of office)
		(A Little Com. or and

- (\*) Please delete the words which are not applicable, (@) Please quote specific presidential Order
- (%) Delete the Paragraph which is not applicable.

Note: The term\* ordinarily resides\* used will have the same meaning as in Section 20 of the

Representation of the Peoples Act, 1950.

- \*\* List of authorities empowered to issue Caste/Tribe certificates:
- i. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Dy. Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/Extra-Assistant Commissioner/Taluka Magistrate/Executive Magistrate. ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate. iii. Revenue Officers not below the rank of Tehsildar.
  - iv. Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

Note: ST candidates belonging to Tamilnadu state should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

The format of the certificate to be produced by <u>OTHER BACKWARD CLASSES (OBC)</u> applying for appointment to posts under the Government of India.

that Shri/Smt/Kum\*

This is to

certify

Son/Daugnter* or Snri/Smt of village /town*
District in State belongs
to the community which is recognized as backward class under ; (indicates Sub-caste)
1) Resolution No.12011/68/93-BCC(C) dated 10 <sup>th</sup> September 1993, published in the Gazette of
India – Extraordinary – part 1 Section 1, No.186 dated 13 <sup>th</sup> September 1993.
2) Resolution No.12011/9/94-BCC dated 19 <sup>th</sup> October 1994, published in the Gazette of India –
Extraordinary – part 1 Section 1, No.163 dated 20 <sup>th</sup> October 1994.
3) Resolution No.12011/7/95-BCC dated 24 <sup>th</sup> May 1995, published in the Gazette of India -
Extraordinary – part 1 Section 1, No.88 dated 25 <sup>th</sup> May 1995.
4) Resolution No.12011/44/96-BCC dated 6 <sup>th</sup> December 1996, published in the Gazette of
India – Extraordinary – part 1 Section 1, No.210 dated 11 <sup>th</sup> December 1996.
5) Resolution No.12011/68/93-BCC published in the Gazette of India – Extraordinary No.129 dated
8 <sup>th</sup> July 1997.
6) Resolution No.12011/12/96-BCC published in the Gazette of India - Extraordinary No.164 dated
1 <sup>st</sup> Sept. 1997.
7) Resolution No.12011/99/94-BCC published in the Gazette of India - Extraordinary No.236 dated
11 <sup>th</sup> Dec 1997.
8) Resolution No.12011/13/97-BCC published in the Gazette of India - Extraordinary No.239
dated 3, Dec.1997.  9) Resolution No.13011/13/96 RCC mublished in the Comptte of Indian Faturation No.1301
9) Resolution No.12011/12/96-BCC published in the Gazette of India – Extraordinary No.166 dated 3, Aug.1998.
10) Resolution No.12011/68/93-BCC published in the Gazette of India – Extraordinary No.171
dated 6,Aug.1998.
11) Resolution No.12011/68/98-BCC published in the Gazette of India – Extraordinary No.241
dated 27, Oct.1999.  12) Resolution No.12011/88/98-BCC published in the Gazette of India – Extraordinary No.270
dated 6, Dec. 1999.
13) Resolution No.12011/36/99-BCC published in the Gazette of India - Extraordinary No.71
dated 4 <sup>th</sup> April 2000.
Shri/Smt/Kum*
ordinarily reside(s) in the
State. This is also to certify that he/she* does not belong to the persons/sections (Creamy Layer) mentioned in column 3 (of the Schedule to the Government
of India, Department of Personnel & Training OM No.36012/22/93- Estt (SCT) dated 8/9/1993)
and modified vide Government of India, Department of Personnel and Training O.M. No.
36033/3/2004/Estt.(RES.) dated 09.03.2004.

A A A A A A A A A A A A A A A A A A A	• •
Place	
Date	
	District Magistrate/Dy. Commissioner Et
	(With seal of office)

a. The term "Ordinarily reside(s)" used will have the same meaning as in Section 20 of the

Representation of the Peoples Act, 1950.

(\*) Please delete the words which are not applicable.

b. Where the certificates are issued by Gazetted Officers of the Union Government or State Governments, they should be in the same form but countersigned by the District Magistrate or Dy. Commissioner (Certificate issued by Gazetted Officers and attested by District Magistrate/Deputy Commissioner are not sufficient)

c. The OBC certificate from the authorities only will be accepted:-

1 District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Dy. Collector/I<sup>St</sup> Class Stipendiary Magistrate/Extra Assistant Commissioner (not below the rank of I<sup>St</sup> Class Stipendiary Magistrate)/ \* Sub-Divisional

Magistrate/ Taluka Magistrate/Executive Magistrate.

2 Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

3 Revenue Officers not below the rank of Tehsildar.

4 Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

#### CERTIFICATE OF MEDICAL FITNESS

The medical certificate should be signed by Government authorized Doctor (Gaz.), not below the rank of Asst. Surgeon of Central/State Hospital. 1. Name (in Block letters)......S/D of ......S/D Height...., Weight..., Chest Expansion..... 2. Age..... 3. Vision in each Eye: 4. Hearing in both ears: Whether any evidence of acute or chronic skin disease or chronic ulceration. 5.Skin 6. Speech 7. Alimentary System . a) Sugar in Urine...... b) Hernia/Hydrocele/Piles...... c) Remarks, if any other disorder found a) Blood Pressure.....b) Remarks, if any other disease is 8. Cardio Vascular System found... 9. Respiratory System 10. Genito Urinary System 11.Skeletal System 12. Nervous System 13. Glandular System: Whether any evidence of tuberculosis/ or other disease of the glandular system including endocrine glands. :..... I certify that I have examined Mr/Ms ......son/daughter checked as per SCHEDULE-II (Rule-4) of Apprentices Rules 1992. He/She is physically fit for being engaged as an apprentices in a Trade......under the Apprentices Act 1961. Signature of the candidate Signature of the medical Officer

With legible seal